



**County of Modoc
Planning Department**

203 W. 4th Street
Alturas, California 96101
(530) 233-6406 Office

FILED
FEB 14 2023

Interim Planning
Director
Sean Curtis

STEPHANIE WELLEMAYER COUNTY CLERK
BY *[Signature]*
DEPUTY

**NOTICE OF EXEMPTION
CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)**

To: Modoc County Clerk Office of Planning and Research
108 E. Modoc St. P.O. Box 3044, Room 113
Alturas, CA. 96101 Sacramento, CA 95812-3044

From: Modoc County Planning Department
203 W. 4th St.
Alturas, CA. 96101

Project Title: Frontier Project 5288543
Project Number: EX2023-01
Project Location: SW corner of W. 4th St and Spicer Ln. Alturas, CA
Lead Agency: Modoc County Planning Department
Applicant: Frontier Communications
Lead Agency Contact Person: Sean Curtis, Interim Planning Director
Phone Number: (530) 233-6406

Description of Project: Applicant proposes the installation of approximately 11,791 feet of fiber optic cable by means of underground and aerial placement onto six (6) existing poles. This project takes place in Modoc County right of way, outside of the City of Alturas, on two different alignments, one on W. 4th St, the other on Spicer Ln. The alignment on W. 4th begins at the southwest corner of W. 4th St. and Mill St. and proceeds west approximately 6.174 feet. The alignment on Spicer Ln starts approximately 4,144 feet north of the intersection of Spicer Ln. and 12th St. on private lands. The project proceeds north along Spicer Ln. for approximately 5,606 feet to the terminus at a proposed handhole. This proposed service connection would upgrade the customer's existing copper service fiber.

Name of Public Agency Approving Project: Modoc County Planning Department

Name of Person or Agency Carrying Out the Project: Frontier Communications

Reasons Why the Project is Exempt: This project will upgrade an existing copper facility to broadband in an underserved broadband area. The proposed project involves temporary ground disturbance from minor trenching with negligible or no expansion of the current use.

Exemption Status:

- Ministerial (Section 21080(b)(1); 15268);
- Declared Emergency (Section 21080(b)(3); 15269(a))
- Emergency Project (Section 21080(b)(4); 15269(b)(c))
- Common Sense (Section 15061(b)(3))
- Categorical Exemption(s): 15301(c) Existing Facilities and 15304(f) Minor Land Alterations
- Statutory Exemption: (15261(a))

Signature: *John Curtis*

Date: 14 Feb 2023

Title: Interim Planning Director

Signed by Lead Agency

Signed by Applicant
